



Report of Contributions and Expenditures For Political Parties

(Utah Code Section 20A-11)

Political Party				Phone Number	
Iron County Republican Party					
Street Address	Suite/Apartment/PO Box:	City	State	Zip	
P.O. Box 2992		Cedar	UT	84720	
Chair Person					

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input checked="" type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
<div><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> Is this report an amendment?	

Report Verification
I, <u>??</u> Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>??</u> Signature of Treasurer or Financial Officer
<u>1/09/2009</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered <u>12/22/2008</u>
<input type="checkbox"/> Copied _____
Date Received _____

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Name of PARTY Iron County Republican Pa	
Date of Report 1/09/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$11,913.70	
2	Total Contributions Received (See Schedule A)	\$0.00	\$4,255.00
3	Subtotal (Add lines 1 & 2)	\$11,913.70	
4	Total Expenditures Made (See Schedule B)	\$182.68	\$2,496.51
5	Ending Balance (Subtract Line 3 from Line 4)	\$11,731.02	

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Name of PARTY Iron County Republican Pa	
Date of Report 1/09/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/28/2008	Maria Smith	Reimbursement for supplies for Iron County Recorder replacement meeting				\$182.68
SUB TOTAL FOR THIS PAGE						\$182.68
TOTAL EXPENDITURES MADE						\$182.68

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed